

University of Tennessee Knoxville

| Project Status | SBC#             | Project Name                             | Project Cost     | Approval Date | PS Text Description | Text   | Mgr Last Name | Mgr First Name | Fund       |
|----------------|------------------|--|------------------|---------------|---------------------|--|---------------|----------------|------------|
| PROGR          | 540/000-01-2019  | Athletic Facilities Programming          | 2,000,000        | 7/22/2019     | SUMMARY             | Programming                                    | Cate          | Michael        | J010002030 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | DESIGNER            | Gensler  |               |                |            |
|                | 540/000-01-2019  | Cherokee Farm Parking Garage Feasibility | 20,000           | 7/22/2019     | SUMMARY             | Programming                                    | Cate          | Michael        | J010002041 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED  |               |                |            |
|                | 540/000-01-2019  | Childcare Advisory Services - Programmin | 112,000          | 7/22/2019     | SUMMARY             | Programming                                    | Chafin        | Megan          | J010002058 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Brailsford & Denlavey, Inc.                    |               |                |            |
|                | 540/000-01-2019  | Data Center - Programming                | 250,000          | 7/22/2019     | SUMMARY             | Programming                                    | Frank         | Maxi           | J010001993 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED,Inc  |               |                |            |
|                | 540/000-01-2019  | Dining Feasibility - Programming         | 200,000          | 7/22/2019     | SUMMARY             | Programming                                    | Cate          | Michael        | J010002032 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED  |               |                |            |
|                | 540/000-01-2019  | Hotel & Conference Center Feasibility    | 285,000          | 7/22/2019     | SUMMARY             | Programming                                    | Cate          | Michael        | J010002033 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED  |               |                |            |
|                | 540/000-01-2019  | Humanities Programming                   | 205,000          | 7/22/2019     | SUMMARY             | Programming                                    | Campbell      | Lori           | J010002024 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Lord Aeck Sargent, Inc.                        |               |                |            |
|                | 540/009-13-2021  | Knoxville Master Plan                    | 3,450,000        | 5/13/2021     | SUMMARY             | Master Planning                                | Chafin        | Megan          | J010001934 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Ayer Saint Grosse                              |               |                |            |
|                | 540/000-01-2019  | New Park Garage Feasibility Programming  | 100,000          | 7/22/2019     | SUMMARY             | Programming                                    | Cate          | Michael        | J010002017 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED  |               |                |            |
|                | 540/000-01-2019  | Residential Life & Athletics Phase 1 & 2 | 940,000          | 7/22/2019     | SUMMARY             | Programming                                    | Pope          | Robbie         | J010002001 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Brailsford & Dunlavey, Inc.                    |               |                |            |
|                | 540/000-02-2020  | UT Master Plan Update - Research Park    | 75,000           | 11/12/2020    | SUMMARY             | Master Planning                                | Pope          | Robbie         | J010001917 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Gresham Smith                                  |               |                |            |
|                | 540/000-01-2019  | UTK Baker Center Programming             | 90,400           | 7/22/2019     | SUMMARY             | Programming                                    | Campbell      | Lori           | J010002061 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | HED  |               |                |            |
|                | 540/000-01-2019  | UTK Comm&Info Bldg & Studnt Serv-Program | 60,000           | 7/22/2019     | SUMMARY             | Programming                                    | Campbell      | Lori           | J010002066 |
|                |                  |  |                  |               | SUMMARY HPBR        | Not Required                                   |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   | Not Required                                   |               |                |            |
|                |                  |  |                  |               | CONSULTANT          | Hastings Architecture                          |               |                |            |
|                | 540/000-01-2019  | UTK Innovation Advise Services-Program   | 125,000          | 7/22/2019     | SUMMARY             | Programming                                    | Campbell      | James          | J010002076 |
|                |                  |  |                  |               | CONSULTANT          | Brailsford & Dunlavey, Inc.                    |               |                |            |
|                | 540/000-01-2019  | UTK Neyland Stadium Entertain-Program    | 600,000          | 7/22/2019     | P3                  | Consultant B & D                               | Pope          | Robbie         | J010002070 |
| <b>15</b>      |                  | <b>Subtotal</b>                          | <b>8,512,400</b> |               |                     |  |               |                |            |
| PLDES          | 999/009-103-2023 | 11th Street Pedestrian Bridge Repair     | 460,000          | 10/13/2023    | SUMMARY             | Design Phase                                   | Lowrie        | Douglass       | J010002045 |
|                |                  |  |                  |               | DESIGNER            | The Architecture Collaborative, LLC 11/22/2023 |               |                |            |
|                | 540/009-32-2022  | Alumni Memorial Lighting Upgrades        | 1,750,000        | 8/11/2022     | SUMMARY             | Estimated Bid Q3/2024                          | Murrell       | Jared          | J010002007 |
|                |                  |  |                  |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                  |               | DESIGNER            | The Architecture Collaborative, LLC 10/18/2022 |               |                |            |
|                | 540/009-16-2023  | Art & Architecture HVAC Upgrade          | 1,536,000        | 12/14/2023    | SUMMARY             | Design Phase                                   | Starnes       | Steven         | J010002053 |
|                |                  |  |                  |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                  |               | DESIGNER            | Facility System Consultants                    |               |                |            |
|                | 540/009-03-2023  | Art & Architecture Office Renovation     | 1,685,000        | 2/9/2023      | SUMMARY             | Design Phase                                   | Starnes       | Steven         | J010002025 |
|                |                  |  |                  |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                  |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                  |               | DESIGNER            | Smith Gee Studio, LLC04/08/2023                |               |                |            |
|                | 999/009-101-2024 | Basler Boathouse River Dredging          | 410,000          | 1/10/2024     | SUMMARY             | Design Phase                                   | Cate          | Michael        | J010002055 |

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|                | 540/009-02-2022  | Buehler Hall Structural Repairs          | 2,000,000    | 1/13/2022     | DESIGNER<br>SUMMARY   | Harold Brown Design 03/19/2024<br>Estimated Bid Q2/2024  | Lowrie        | Douglass       | J010001965 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             | Completed 05/11/2022   |               |                |            |
|                | 540/009-04-2023  | Carrick Hall Repairs                     | 1,690,000    | 2/9/2023      | DESIGNER<br>SUMMARY   | The Lewis Group Architects 02/02/2022<br>Design Phase  | Lowrie        | Douglass       | J010002026 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-17-2023  | Classroom Upgrades (23/24)               | 1,436,000    | 12/14/2023    | DESIGNER<br>SUMMARY   | The Architecture Collaborative, LLC. 03/31/2023<br>Design Phase  | Campbell      | Lori           | J010002054 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 999/009-104-2024 | Clement Parking Lot Improvement          | 249,000      | 2/2/2024      | DESIGNER<br>SUMMARY   | The Architecture Collaborative 02/09/2024<br>Design Phase  | Starnes       | Steven         | J010002059 |
|                | 540/009-04-2022  | Communications Building Rooms Renovation | 100,000      | 1/12/2022     | DESIGNER<br>SUMMARY   | The Architecture Collaborative 03/19/2024<br>Design Phase  | Lowrie        | Douglass       | J010001967 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             | Completed 05/11/2022   |               |                |            |
|                | 540/009-05-2023  | Dining Services Facilities Refresh       | 2,500,000    | 2/9/2023      | DESIGNER<br>SUMMARY   | Campus Consultant: The Architecture Collaborative 02/19/2022<br>Design Phase   | Cate          | Michael        | J010002027 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-07-2023  | Dougherty Restroom Renovations           | 255,000      | 2/9/2023      | DESIGNER<br>SUMMARY   | Studio Four Design, Inc.04/04/2023<br>Design Phase   | Lowrie        | Douglass       | J010002028 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-25-2022  | Frieson Black Cultural Center Upgrades   | 515,000      | 6/10/2022     | DESIGNER<br>SUMMARY   | Sanders Pace Architecture 04/19/2023<br>Estimated Completion Q2/2024   | Starnes       | Steven         | J010001998 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 999/009-103-2024 | Golf Facility Landscaping                | 148,000      | 1/26/2024     | DESIGNER<br>CONTRACTOR  | The Benefield Richters Company 07/06/2022<br>Campus Management   |               |                |            |
|                | 999/009-107-2023 | Hodges Library Census Office             | 246,000      | 11/29/2023    | SUMMARY   | Procurement for Design and Construction  | Cate          | Michael        | J010002057 |
|                | 540/009-03-2022  | HPER Building Upgrades                   | 1,800,000    | 1/13/2022     | DESIGNER<br>SUMMARY   | MBI Companies,Inc 01/31/2024<br>Design Phase   | Lowrie        | Douglass       | J010001966 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             | Completed 05/11/2022   |               |                |            |
|                | 540/009-11-2023  | Intramural Fields Renovation             | 5,000,000    | 7/13/2023     | DESIGNER<br>SUMMARY   | Architects Weeks Ambrose, Inc. 02/15/2022<br>Design Phase  | Lowrie        | Douglass       | J010002036 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-45-2022  | Jones Aquatic Center Video Equip Update  | 780,000      | 11/17/2022    | DESIGNER<br>SUMMARY   | The Lewis Group Architects, Inc. 09/12/2023<br>Design Phase  | Cate          | Michael        | J010002018 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-37-2022  | Lab Renovations                          | 2,600,000    | 10/13/2022    | DESIGNER<br>SUMMARY   | Campus Consultant: Facility Systems Consultants, LLC 02/13/2023<br>SP1 Trace Metals - Design Phase                                   | Cole          | Jason          | J010002015 |
|                |                  |  |              |               | SUMMARY 2<br>SUMMARY 3<br>SUMMARY 4<br>SUMMARY 5<br>SUMMARY 6 | SP2 Hesler Biology (Frogs) - Design Phase<br>SP3 SERF - DESIGN PHASE<br>SP4 (Hessler)<br>SP5 (SERF 4th Floor)<br>SP6-Hessler Lab 245 |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-16-2022  | LaPorte Stadium Track Repair             | 1,250,000    | 4/14/2022     | DESIGNER<br>SUMMARY   | The Lewis Group Architects, Inc. 01/27/2023<br>Estimated Completion Q3/2024  | Starnes       | Steven         | J010001982 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-14-2022  | Library Storage Building                 | 15,370,000   | 4/14/2022     | DESIGNER<br>SUMMARY   | Ross/Fowler 05/20/2022<br>Design Phase   | Starnes       | Steven         | J010001980 |
|                |                  |  |              |               | SUMMARY HPBR<br>SUMMARY TEAM EVAL                             |  |               |                |            |
|                | 540/009-22-2021  | Multiple Buildings HVAC Improvements     | 4,000,000    | 8/12/2021     | DESIGNER<br>SUMMARY   | Sparkman & Associates Architects 07/06/2022<br>Estimated Bid Q3/2023   | Murrell       | Jared          | J010001946 |
|                |                  |  |              |               | SUMMARY 2<br>SUMMARY HPBR<br>SUMMARY TEAM EVAL                | Design Phase   |               |                |            |
|                | 540/009-30-2022  | Neyland Stadium Maintenance              | 2,100,375    | 7/13/2022     | DESIGNER<br>SUMMARY   | I.C. Thomasson 09/13/2021<br>Design Phase  | Campbell      | James          | J010002005 |
|                |                  |  |              |               | SUMMARY HPBR  |  |               |                |            |

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|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Studio Four Design, Inc. 08/18/2022                 |               |                |            |
|                | 540/009-31-2022  | Neyland Thompson Sports Ctr Renovation   | 1,020,000    | 7/13/2022     | SUMMARY 1           | Subproject 1 (North Lobby): Design Phase            | Cate          | Michael        | J010002006 |
|                |                  |  |              |               | SUMMARY 2           | Subproject 2 (2nd Floor): Design Phase              |               |                |            |
|                |                  |  |              |               | SUMMARY 3           | Subproject 3 (North Second Floor Addition)          |               |                |            |
|                |                  |  |              |               | SUMMARY 4           | Subproject 4 (East Reroof Evaluation)               |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | The Lewis Group Architects, Inc. 09/19/2022         |               |                |            |
|                | 540/009-15-2023  | Panhellenic Demolition                   | 1,050,000    | 11/9/2023     | SUMMARY             | Estimated Bid Q3/2024                               | Chafin        | Megan          | J010002049 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Sparkman & Associates Architects, Inc.02/23/2024    |               |                |            |
|                | 540/009-25-2021  | Parking Lot Repairs & Improvemts (21/22) | 500,000      | 7/21/2021     | SUMMARY             | Estimated Bid Q4/2023                               | Starnes       | Steven         | J010001944 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultants: Cannon & Cannon,Inc. 08/30/2021 |               |                |            |
|                | 540/009-10-2019  | Research/Academic Lab Storage Building   | 1,000,000    | 8/8/2019      | SUMMARY             | Design Phase  | Starnes       | Steven         | J010001882 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Architects Weeks Ambrose McDonald, Inc 10/4/2019    |               |                |            |
|                | 540/009-09-2021  | Second Creek Rehabilitation              | 800,000      | 4/8/2021      | SUMMARY             | Design Phase  | Starnes       | Steven         | J010001932 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Civil & Enviornmental Consultants, Inc. 05/21/2021  |               |                |            |
|                | 540/009-09-2023  | Second Creek Repair & Storm Sewer Replac | 2,880,000    | 7/13/2023     | SUMMARY             | Design Phase  | Starnes       | Steven         | J010002035 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Orchard, Hiltz, & McCliment, Inc.08/31/2023         |               |                |            |
|                | 540/009-38-2022  | Sigma Chi House Mech System Replacement  | 335,000      | 9/26/2022     | SUMMARY             | Design Phase  | Murrell       | Jared          | J010002010 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Engineering Services Group, Inc. 10/21/2022         |               |                |            |
|                | 540/009-42-2022  | Steam Plant Boiler Replacement           | 6,150,000    | 12/12/2022    | SUMMARY             | Design Phase  | Longserre     | Charles        | J010002020 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | CMTA, Inc. 02/16/2023                               |               |                |            |
|                | 540/009-10-2023  | Steam Plant Improvements                 | 3,600,000    | 7/13/2023     | SUMMARY             | Design Phase  | Murrell       | Jared          | J010002034 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | I.C. Thomasson Associates, Inc.09/07/2023           |               |                |            |
|                | 540/009-06-2024  | UTK A&A Windows & Masonry Repair (24/25) | 3,900,000    | 7/11/2024     | SUMMARY             | Design Phase  | Starnes       | Steven         | J010002085 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Designer Selection in Process                       |               |                |            |
|                | 999/009-118-2024 | UTK Anderson Training Center Upgrades    | 700,000      | 6/10/2024     | SUMMARY             | Design Phase  | Cate          | Michael        | J010002077 |
|                |                  |  |              |               | DESIGNER            | Johnson Architecture                                |               |                |            |
|                | 540/009-04-2024  | UTK Aramark Food Ct Improvemts (23-24)   | 1,918,000    | 4/11/2024     | SUMMARY             | Gift in Place                                       | Cate          | Michael        | J010002068 |
|                | 999/009-110-2024 | UTK Austin Peay Renovations (23/24)      | 353,000      | 5/1/2024      | SUMMARY             | Design Phase  | Campbell      | Lori           | J010002071 |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Thomas Caldwell                  |               |                |            |
|                | 999/009-115-2024 | UTK Claxton CEC Office Renovation        | 195,000      | 6/20/2024     | SUMMARY             | Design Phase  | Campbell      | Lori           | J010002082 |
|                |                  |  |              |               | DESIGNER            | Thomas Caldwell Architect                           |               |                |            |
|                | 540/009-14-2023  | UTK Elevator Upgrades FY 23/24           | 1,500,000    | 10/12/2023    | SUMMARY             | SP1 McClung Tower: Design Phase                     | Chafin        | Megan          | J010002044 |
|                |                  |  |              |               | SUMMARY 2           | SP2 Dougherty: Design Phase                         |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Lindsay & Maples, Architects, Inc. 12/12/2023       |               |                |            |
|                | 999/009-112-2024 | UTK Food City Center AV Systems Upgrade  | 7,500,000    | 6/13/2024     | SUMMARY             | Utilizing System Procurement                        | Cate          | Michael        | J010002081 |
|                | 540/009-05-2024  | UTK Frieson Ctr Reno & Expansion (23-24) | 4,000,000    | 6/13/2024     | SUMMARY             | Design Phase  | Starnes       | Steven         | J010002080 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Designer Selection in Process                       |               |                |            |
|                | 999/009-105-2024 | UTK Hesler Lab Renovations (23/24)       | 305,000      | 2/9/2024      | SUMMARY             | Design Phase  | Cole          | Jason          | J010002062 |
|                |                  |  |              |               | DESIGNER            | The Architecture Collaborative 04/08/2024           |               |                |            |
|                | 999/009-106-2024 | UTK HPER Renovations (23/24)             | 388,000      | 2/15/2024     | SUMMARY             | Design Phase 04/08/2024                             | Lowrie        | Douglass       | J010002063 |
|                |                  |  |              |               | DESIGNER            | Thomas Caldwell                                     |               |                |            |
|                | 540/009-03-2024  | UTK IPS 1610 University Ave Imp (23/24)  | 4,850,000    | 4/11/2024     | SUMMARY             | Design Phase  | Campbell      | Lori           | J010002069 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | The Architecture Collaborative                      |               |                |            |
|                | 999/009-108-2024 | UTK Jones Aquatic Deck Resurface (23-24) | 450,000      | 3/27/2024     | SUMMARY             | Design Phase  | Cate          | Michael        | J010002067 |

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|                | 999/009-117-2024 | UTK Lambda Chi Alpha Improvements        | 180,000            | 6/13/2024     | DESIGNER            | Studio Four Design, A Michael Graves Company                 |               |                |            |
|                | 999/009-107-2024 | UTK Nitrogen System Replacement (23/24)  | 395,000            | 2/9/2024      | SUMMARY             | Gift in Place  | Cole          | Jason          | J010002079 |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   | Design Phase   | Cole          | Jason          | J010002064 |
|                |                  |  |                    |               | DESIGNER            | The Architecture Collaborative 03/19/2024                    |               |                |            |
|                | 540/009-02-2024  | UTK Presidential Court Bldg Reno (23/24) | 33,754,000         | 3/14/2024     | SUMMARY             | Design Phase   | Chafin        | Megan          | J010002065 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Earl Swensson Associates Inc.05/09/2024                      |               |                |            |
|                | 999/009-119-2024 | UTK Steam Tunnel Repairs                 | 950,000            | 6/27/2024     | SUMMARY             | Design Phase   | Longserre     | Charles        | J010002083 |
|                |                  |  |                    |               | DESIGNER            | Campus Consultant  |               |                |            |
|                | 000/020-101-2023 | UTSI Boathouse Improvements              | 260,000            | 00/00/0000    | SUMMARY             | Estimated Bid Q1/2024  | Parks         | Matthew        | J020008130 |
|                |                  |  |                    |               | DESIGNER            | Campus Consultant  |               |                |            |
|                | 540/020-01-2024  | UTSI CSTAR Building Demolition (23/24)   | 149,000            | 5/9/2024      | SUMMARY             | Design Phase   | Parks         | Matthew        | J020008131 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Campus Consultant: Derthick Henley Wilkerson 06/18/2024      |               |                |            |
|                | 999/009-106-2023 | Volunteer Hall Fire Safety Upgrades      | 3,000,000          | 10/26/2023    | SUMMARY             | Design Phase   | Lowrie        | Douglass       | J010002048 |
|                |                  |  |                    |               | DESIGNER            | West Welch Reed 01/30/2024                                   |               |                |            |
|                | 540/009-01-2024  | Walters Acad Bldg Repairs and Upgrades   | 4,949,300          | 2/8/2024      | SUMMARY             | Design Phase   | Cole          | Jason          | J010002060 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Lindsey and Maples Architects 05/15/2024                     |               |                |            |
|                | 999/009-108-2023 | White Ave Garage Structural Repairs      | 450,000            | 12/8/2023     | SUMMARY             | Design Phase   | Chafin        | Megan          | J010002052 |
|                |                  |  |                    |               | DESIGNER            | Studio Four Design 3/8/2024                                  |               |                |            |
| <b>53</b>      |                  | <b>Subtotal</b>                          | <b>135,361,675</b> |               |                     |  |               |                |            |
| CONST          | 540/009-31-2021  | Administration Garage Repairs            | 6,063,000          | 10/14/2021    | SUMMARY             | Estimated Completion Q3/2024                                 | Cate          | Michael        | J010001955 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Studio Four Design, Inc. 11/15/2021                          |               |                |            |
|                |                  |  |                    |               | CONTRACTOR          | Structural Systems Repair Group, LLC 05/03/2023              |               |                |            |
|                | 540/009-23-2021  | Andy Holt Tower Renovations              | 6,350,000          | 8/12/2021     | SUMMARY             | Substantially Complete 2/10/2023                             | Starnes       | Steven         | J010001947 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Brewer Ingram Fuller Architects, Inc. 09/13/2021             |               |                |            |
|                |                  |  |                    |               | CONTRACTOR 1        | Subproject 1: Campus Management                              |               |                |            |
|                | 540/009-07-2017  | Arena Renovations and Systems Improve    | 13,800,000         | 7/13/2017     | SUMMARY             | Subproject 1: Estimated Completion Q3/2024                   | Cate          | Michael        | J010001845 |
|                |                  |  |                    |               | SUMMARY 2           | Substantially Complete 05/25/2022                            |               |                |            |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Studio Four Design, Inc. 01/03/2020                          |               |                |            |
|                |                  |  |                    |               | CONTRACTOR 1        | Subproject 2:Southern Constructors, Inc. 03/04/2022          |               |                |            |
|                |                  |  |                    |               | CONTRACTOR 2        | Subproject 1: Merit Construction 07/06/2022                  |               |                |            |
|                | 540/009-21-2019  | Art and Architecture Improvements        | 2,350,000          | 10/10/2019    | SUMMARY 1           | Restrooms:Substantially Complete 9/14/2023                   | Starnes       | Steven         | J010001893 |
|                |                  |  |                    |               | SUMMARY 2           | Subproject 2: Ewing Gallery Estimated Completion Q4/2021     |               |                |            |
|                |                  |  |                    |               | SUMMARY 3           | Subproject 3: Laser Ventilation Estimated Completion Q2/2022 |               |                |            |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Brewer,Ingram & Fuller Architects 11/27/2019                 |               |                |            |
|                |                  |  |                    |               | CONTRACTOR          | Wright Contracting, Inc. 09/22/2022                          |               |                |            |
|                | 540/009-29-2022  | Athletic Facilities Upgrades             | 5,600,000          | 7/13/2022     | SUMMARY 1           | Subproject 1 (Tennis Center): Design Phase                   | Cate          | Michael        | J010002004 |
|                |                  |  |                    |               | SUMMARY 2           | Subproject 2 (Lindsey Nelson Patio): Design Phase            |               |                |            |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Smee Busby Architects. P.C. 09/09/2022                       |               |                |            |
|                | 540/009-09-2019  | Bass Building Renovation                 | 2,321,000          | 8/8/2019      | SUMMARY             | Estimated Completion Q2/2025                                 | Lowrie        | Douglass       | J010001881 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Sparkman & Associates Architects, Inc. 09/18/2019            |               |                |            |
|                |                  |  |                    |               | CONTRACTOR          | BurWii Construction Company, Inc. 05/24/2024                 |               |                |            |
|                | 540/009-18-2021  | Boathouse Bridge & Ramp Removal          | 1,400,000          | 7/22/2021     | SUMMARY             | Substantially Complete 4/28/2023                             | Starnes       | Steven         | J010001938 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Barge Design Solutions, Inc. 08/19/2021                      |               |                |            |
|                |                  |  |                    |               | CONTRACTOR          | Southern Contractors, Inc. 01/23/2023                        |               |                |            |
|                | 540/009-39-2022  | Business Incubator Systems Upgrade       | 305,000            | 9/28/2022     | SUMMARY             | Estimated Completion Q3/2024                                 | Murrell       | Jared          | J010002012 |
|                |                  |  |                    |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |                    |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |                    |               | DESIGNER            | Campus Consultant: IC Thomasson Associates 12/07/2022        |               |                |            |
|                | 540/009-08-2017  | Campus Beautification (JW Mall Ext)      | 9,000,000          | 7/13/2017     | SUMMARY 1           | Substantially Complete 12/22/2020                            | Cate          | Michael        | J010001846 |
|                |                  |  |                    |               | SUMMARY 2           | Substantially Complete 10/03/2022                            |               |                |            |

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| Project Status | SBC#             | Project Name                             | Project Cost | Approval Date | PS Text Description | Text  | Mgr Last Name | Mgr First Name | Fund       |
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|                |                  |  |              |               | SUMMARY HPBR        | In Process  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Carol R. Johnson Associates, Inc. 11/30/2017            |               |                |            |
|                |                  |  |              |               | CONTRACTOR 1        | Johnson & Galyon, Inc. 01/24/2020                       |               |                |            |
|                |                  |  |              |               | CONTRACTOR 2        | Merit Construction, Inc. 06/02/2023                     |               |                |            |
|                | 540/009-35-2022  | Campus Telephone Infrastructure Upgrades | 3,600,000    | 10/13/2022    | SUMMARY             | Estimated Completion Q3/2024                            | Kaminsky      | David          | J010002013 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | West Welch Reed Engineers, Inc. 11/16/2022              |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Merit Construction 02/16/2024                           |               |                |            |
|                | 540/009-08-2021  | Carousel Theatre Replacement             | 25,100,000   | 4/8/2021      | SUMMARY             | Estimated Completion Q3/2025                            | Frank         | Maxi           | J010001929 |
|                |                  |  |              |               | SUMMARY HPBR        | In Process  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Sanders Pace Architecture, LLC 08/04/2021               |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Blaine Construction Company 11/17/2021                  |               |                |            |
|                | 540/009-13-2023  | Chemistry Building                       | 6,500,000    | 9/14/2023     | SUMMARY             | Design Phase  | Campbell      | James          | J010002042 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Barber McMurry Architects, LLC 10/11/2023               |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Christman Company 04/23/2024                            |               |                |            |
|                | 540/009-07-2021  | Clement Hall Remediation                 | 400,000      | 3/8/2021      | SUMMARY             | Estimated Completion Q3/2023                            | Murrell       | Jared          | J010001927 |
|                |                  |  |              |               | SUMMARY HPRR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: IC Thommasson 04/27/2021             |               |                |            |
|                | 540/009-01-2023  | College of Business                      | 227,350,000  | 1/12/2023     | SUMMARY             | CSA #1 : Estimated Completion Q3/2024                   | Frank         | Maxi           | J010002022 |
|                |                  |  |              |               | SUMMARY 2           | CSA #2: Estimated Completion Q3/2024                    |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 7/6/2023                                      |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | McCarty Holsaple McCarty Architects, Inc. 03/01/2023    |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Blaine Construction Co 08/22/2023                       |               |                |            |
|                | 999/001-105-2023 | Communications Building Upgrades         | 505,000      | 10/25/2023    | SUMMARY             | Estimated Completion Q2/2024                            | Campbell      | Lori           | J010002047 |
|                |                  |  |              |               | DESIGNER            | Campus Consultants: Z Creative Group                    |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus  |               |                |            |
|                | 999/009-102-2024 | Communications Video Room Upgrades       | 1,450,000    | 1/10/2024     | SUMMARY             | Estimated Completion Q3/2024                            | Campbell      | Lori           | J010002056 |
|                |                  |  |              |               | DESIGNER            | Studio Four Design, A Michael Graves Company            |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus  |               |                |            |
|                | 540/009-06-2021  | Conference Center Tunnel Repair          | 400,000      | 3/2/2021      | SUMMARY             | Substantially Complete 11/22/2023                       | Starnes       | Steven         | J010001926 |
|                |                  |  |              |               | SUMMARY HPRR        | Completed 10/10/2022                                    |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Architects Weeks Ambrose McDonald, Inc. 03/31/2021      |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Holston Construction Services, LLC 01/23/2023           |               |                |            |
|                | 540/009-33-2022  | Conference Center-Psychology Renovation  | 621,000      | 9/13/2022     | SUMMARY             | Substantially Complete 6/23/2023                        | Campbell      | Lori           | J010002008 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Lindsay & Maples, Inc. 10/08/2022                       |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus  |               |                |            |
|                | 540/009-24-2021  | Dabney/Buehler Lab Renovations           | 1,300,000    | 8/12/2021     | SUMMARY             | Subproject 1: Estimated Completion Q3/2023              | Murrell       | Jared          | J010001948 |
|                |                  |  |              |               | SUMMARY 2           | Subproject 2: Estimated Completion Q3/2023              |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | CONTRACTOR 1        | Campus Management                                       |               |                |            |
|                |                  |  |              |               | DESIGNER            | Community Tectonics Architects, Inc. 09/09/2021         |               |                |            |
|                |                  |  |              |               | CONTRACTOR 2        | Subproject 2: Campus Management                         |               |                |            |
|                | 540/009-05-2016  | Engineering Services Facility            | 129,000,000  | 4/18/2016     | SUMMARY 1           | CSA #1: Substantially Complete 01/12/2022               | Campbell      | James          | J010001828 |
|                |                  |  |              |               | SUMMARY 2           | Abatement: Substantially Complete 5/11/2018             |               |                |            |
|                |                  |  |              |               | SUMMARY 3           | CSA #2: Estimated Completion Q2/2024                    |               |                |            |
|                |                  |  |              |               | SUMMARY HBPR        | Completed 3/31/2023                                     |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                  |  |              |               | DESIGNER            | McCarty Holsaple McCarty 07/31/2017                     |               |                |            |
|                |                  |  |              |               | CONTRACTOR 1        | Blaine Construction 04/16/2018                          |               |                |            |
|                |                  |  |              |               | CONTRACTOR 2        | NEO Corporation   |               |                |            |
|                | 540/009-05-2022  | Golf Weight Training Facility            | 3,600,000    | 2/10/2022     | SUMMARY             | Substantially Complete 11/10/2023                       | Cate          | Michael        | J010001971 |
|                |                  |  |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Gift in Place   |               |                |            |
|                | 999/009-101-2023 | Goodfriend Tennis Ctr Court Replacement  | 1,109,000    | 7/31/2023     | SUMMARY             | Estimated Completion Q4/2023                            | Starnes       | Steven         | J010002037 |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Harold Brown Design, LLC. 08/28/2023 |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | System Procurement                                      |               |                |            |
|                | 540/009-36-2022  | Haslam Business MILC                     | 1,640,000    | 10/13/2022    | SUMMARY             | Substantially Complete 12/22/2023                       | Cole          | Jason          | J010002014 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 5/03/2023                                     |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |   |               |                |            |

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| Project Status | SBC#             | Project Name                             | Project Cost | Approval Date | PS Text Description | Text   | Mgr Last Name | Mgr First Name | Fund       |
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|                |                  |  |              |               | DESIGNER            | Thomas Caldwell, Architects 11/14/2022                           |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | BurWii Construction Company, Inc.07/17/2023                      |               |                |            |
|                | 540/009-08-2016  | Haslam Field Expansion                   | 45,000,000   | 6/9/2016      | SUMMARY             | Bid Package 1 Substantially Complete                             | Cate          | Michael        | J010001832 |
|                |                  |  |              |               | SUMMARY 2           | Bid Package 2 (Indoor Field AC): Substantially Complete 4/21/202 |               |                |            |
|                |                  |  |              |               | SUMMARY 3           | Bid Package 3 (Structural): Estimated Completion Q4/2023         |               |                |            |
|                |                  |  |              |               | SUMMARY 4           | Bid Package 4 (Brenda Lobby): Estimated Completion Q1/2025       |               |                |            |
|                |                  |  |              |               | SUMMARY 5           | Bid Package 5 (Envelope): Estimated Completion Q1/2025           |               |                |            |
|                |                  |  |              |               | SUMMARY 6           | Bid Package 6 (Balance of Work): Estimated Completion Q1/2025    |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   | Not Required   |               |                |            |
|                |                  |  |              |               | DESIGNER            | Johnson Architecture 10/21/2019                                  |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Rouse Construction 01/20/2021                                    |               |                |            |
|                | 540/009-26-2021  | Hodges Library Rooms Renovation          | 300,000      | 7/13/2021     | SUMMARY             | Estimated Completion Q3/2024                                     | Frank         | Maxi           | J010001945 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 3/9/2022   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Randolph Architecture LLC 08/19/2021                             |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management  |               |                |            |
|                | 540/009-22-2022  | Hodges Library Suites Renovation         | 980,000      | 6/1/2022      | SUMMARY             | Estimated Completion Q3/2024                                     | Frank         | Maxi           | J010001995 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 6/13/2023  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Randolph Architecture 06/20/2022                                 |               |                |            |
|                | 540/009-27-2022  | Hoskins Library Suite Renovations        | 500,000      | 6/1/2022      | SUMMARY             | Estimated Completion Q2/2024                                     | Campbell      | Lori           | J010002002 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 12/20/2022   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Randolph Architecture 07/27/2022                                 |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus   |               |                |            |
|                | 540/009-01-2022  | JICS Roof Replacement                    | 2,500,000    | 1/13/2022     | SUMMARY             | Substantially Complete 5/17/2024                                 | Starnes       | Steven         | J010001964 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Community Tectonics Architects, Inc. 02/03/2022                  |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Eskola, LLC 08/15/2023   |               |                |            |
|                | 999/009-104-2023 | Lee Stadium Improvements                 | 4,715,000    | 10/13/2023    | SUMMARY             | Design Phase   | Cate          | Michael        | J010002046 |
|                |                  |  |              |               | DESIGNER            | Sparkman & Associates Architects, Inc. 02/13/2024                |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | CM/GC: Blaine Construction Company                               |               |                |            |
|                | 540/009-36-2021  | Lindsay Nelson Stadium Upgrades          | 590,000      | 11/15/2021    | SUMMARY             | Substantially Complete   | Cate          | Michael        | J010001961 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: The Architecture Collaborative 02/08/2022     |               |                |            |
|                | 540/009-43-2022  | Lindsey Nelson Stadium Renovation        | 95,800,000   | 12/12/2022    | SUMMARY             | CSA #1: Estimated Completion Q1/2024                             | Campbell      | James          | J010002019 |
|                |                  |  |              |               | SUMMARY HPBR        | In Process   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Barber McMurry Architects, LLC. 01/19/2023                       |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Rouse Construction Company 05/01/2023                            |               |                |            |
|                | 540/009-34-2022  | McClung Museum Chiller Upgrades          | 277,000      | 9/9/2022      | SUMMARY             | Estimated Completion Q4/2023                                     | Murrell       | Jared          | J010002009 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Engineering Services Group 10/10/2022         |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management  |               |                |            |
|                | 540/009-06-2022  | McClung Tower Renovation - Africana Stud | 1,275,000    | 2/10/2022     | SUMMARY 1           | Substantially Complete 11/17/2023                                | Starnes       | Steven         | J010001972 |
|                |                  |  |              |               | SUMMARY 2           | 12th Floor Estimated Completion Q4/2023                          |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 2/14/2023  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Thomas Caldwell Architect 03/18/2022                             |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management  |               |                |            |
|                |                  |  |              |               | CONTRACTOR 2        | Southern Constructors, Inc. 04/04/2023                           |               |                |            |
|                | 540/009-06-2023  | Melrose Gazebo Replacement               | 49,000       | 1/30/2023     | SUMMARY             | Estimated Completion Q3/2024                                     | Lowrie        | Douglass       | J010002029 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: MBI Companies, Inc.04/08/2023                 |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management  |               |                |            |
|                | 540/009-12-2023  | Melrose Hall Replacement                 | 108,000,000  | 8/10/2023     | SUMMARY             | Design Phase   | Cole          | Jason          | J010002038 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Hastings Architecture & Design LLC 09/12/2023                    |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Hoar Construction  |               |                |            |
|                | 540/009-33-2021  | Middlebrook Pike Chiller Replacement     | 150,000      | 10/26/2021    | SUMMARY             | Estimated Completion Q2/2023                                     | Murrell       | Jared          | J010001957 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Engineering Services Group, Inc.              |               |                |            |
|                | 540/009-40-2022  | Millhorn Landing Upgrade                 | 300,000      | 9/29/2022     | SUMMARY             | Estimated Completion Q2/2024                                     | Starnes       | Steven         | J010002011 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 8/11/2023  |               |                |            |

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| Project Status | SBC#             | Project Name                            | Project Cost | Approval Date | PS Text Description | Text  | Mgr Last Name | Mgr First Name | Fund       |
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|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Campus Consultant: Ross Fowler, Inc. 11/28/2022               |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | Holston Construction Services, LLC 01/18/2024                 |               |                |            |
|                | 540/009-17-2021  | Multiple Building Systems Improvements  | 4,000,000    | 7/22/2021     | SUMMARY 1           | Subproject 1(Conference Center): Estimated Completion Q1/2024 | Murrell       | Jared          | J010001937 |
|                |                  |   |              |               | SUMMARY 2           | Subproject 2 (McClung Museum): Estimated Completion Q3/2024   |               |                |            |
|                |                  |   |              |               | SUMMARY 3           | Subproject 3 (Nielsen Physics): Estimated Bid Q3/2024         |               |                |            |
|                |                  |   |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Enginnering Services Group, Inc. 08/09/2021                   |               |                |            |
|                |                  |   |              |               | CONTRACTOR 1        | Interstate Mechanical Contractors,Inc 03/31/2023              |               |                |            |
|                |                  |   |              |               | CONTRACTOR 2        | Interstate Mechanical Contractors, Inc.11/20/2023             |               |                |            |
|                | 540/009-08-2019  | Multiple Buildings Fire Safety Upgrades | 7,500,000    | 8/8/2019      | SUMMARY             | Substantially Complete 05/24/2022                             | Lowrie        | Douglass       | J010001880 |
|                |                  |   |              |               | SUMMARY 2           | Subproject 2: Substantially Complete 02/9/2023                |               |                |            |
|                |                  |   |              |               | SUMMARY 3           | Fleming Substantially Complete 01/17/2024                     |               |                |            |
|                |                  |   |              |               | SUMMARY HPBR        | Completed 06/16/2021  |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Studio Four Design, Inc. 09/09/2019                           |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | Wright Contracting 07/06/2021                                 |               |                |            |
|                |                  |   |              |               | CONTRACTOR 3        | Wright Contracting, Inc 02/17/2023                            |               |                |            |
|                | 999/009-102-2023 | Music Chiller Plant Chiller Replacemen  | 514,000      | 10/2/2023     | SUMMARY             | Design Phase  | Murrell       | Jared          | J010002043 |
|                |                  |   |              |               | DESIGNER            | IC Thomasson, Inc. 11/27/2023                                 |               |                |            |
|                | 540/009-02-2017  | Neyland Stadium South Renovations       | 337,000,000  | 2/27/2017     | SUMMARY             | CSA #1:Substantially Complete 09/04/2020                      | Campbell      | James          | J010001839 |
|                |                  |   |              |               | SUMMARY 2           | CSA #2: Substantially Complete 8/31/2022                      |               |                |            |
|                |                  |   |              |               | SUMMARY 3           | CSA #3: Estimated Completion Q3/2024                          |               |                |            |
|                |                  |   |              |               | SUMMARY 4           | CSA #4: Estimated Completion Q3/2024                          |               |                |            |
|                |                  |   |              |               | SUMMARY 5           | CSA #5: Estimated Completion Q4/2025                          |               |                |            |
|                |                  |   |              |               | SUMMARY HPBR        | In Process  |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                  |   |              |               | DESIGNER            | Cope Architects 12/14/2017                                    |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | The Christman Co 06/14/2018                                   |               |                |            |
|                | 540/009-16-2021  | Nursing Building Reno & Add             | 108,200,000  | 7/22/2021     | SUMMARY             | CSA #2:Estimated Completion Q1/2025                           | Campbell      | James          | J010001936 |
|                |                  |   |              |               | SUMMARY HPBR        | In Process  |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | McCarty Holsaple McCarty 09/09/2021                           |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | Blaine Construction Corporation 01/05/2022                    |               |                |            |
|                | 540/009-44-2022  | P3 Development                          | 25,610,810   | 11/9/2023     | SUMMARY             | Programming   | Chafin        | Megan          | J010002050 |
|                | 540/009-21-2022  | POD Market Expansion and Brand Refresh  | 1,000,000    | 6/21/2022     | SUMMARY             | Estimated Completion Q3/2024                                  | Cate          | Michael        | J010002000 |
|                |                  |   |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Randolph Architecture,LLC 07/06/2022                          |               |                |            |
|                | 540/009-19-2022  | Presidential Court Building Upgrades    | 424,000      | 3/16/2022     | SUMMARY             | Estimated Completion Q4/2023                                  | Cate          | Michael        | J010001986 |
|                |                  |   |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Campus Consultant: Dollar & Ewers 06/01/2022                  |               |                |            |
|                | 540/009-11-2021  | Regional Stormwater Storage Facility    | 3,806,000    | 4/8/2021      | SUMMARY             | Estimated Completion Q2/2024                                  | Cate          | Michael        | J010001931 |
|                |                  |   |              |               | SUMMARY HPBR        |   |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Lose & Associates, Inc. dba Lose Design 05/05/2021            |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | Southern Constructors,Inc. 06/30/2022                         |               |                |            |
|                | 540/009-04-2018  | Residence Hall Improvements             | 9,000,000    | 6/14/2018     | SUMMARY 1           | Subproject 1:Chiller Substantial Completion October 19, 2020  | Starnes       | Steven         | J010001857 |
|                |                  |   |              |               | SUMMARY 2           | Subproject 2-Renovations/Main Bldg Hold - COVID 19 Impact     |               |                |            |
|                |                  |   |              |               | SUMMARY 3           | Subproject 3 Estimated Completion Q1/2025                     |               |                |            |
|                |                  |   |              |               | SUMMARY HPBR        | Completed 03/17/2020  |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                  |   |              |               | DESIGNER            | Design Innovation Architects,Inc. 12/6/2018                   |               |                |            |
|                |                  |   |              |               | CONTRACTOR          | Merit Construction 10/10/2019                                 |               |                |            |
|                |                  |   |              |               | CONTRACTOR 3        | Merit Construction, Inc.                                      |               |                |            |
|                | 540/009-03-2019  | Roof Replacements (18/19)               | 5,800,000    | 2/14/2019     | SUMMARY             | Fleming Warehouse Substantially Complete 09/04/2020           | Lowrie        | Douglass       | J010001875 |
|                |                  |   |              |               | SUMMARY 2           | Subproject 2: Substantially Complete 11/09/2020               |               |                |            |
|                |                  |   |              |               | SUMMARY 3           | Subproject 3: Substantially Complete 11/03/2021               |               |                |            |
|                |                  |   |              |               | SUMMARY 4           | Subproject 4: Substantially Complete 8/1/2023                 |               |                |            |
|                |                  |   |              |               | SUMMARY 5           | Subproject 5: Tyson Alumni Center                             |               |                |            |
|                |                  |   |              |               | SUMMARY HPBR        | Completed All Buildings 09/24/2019                            |               |                |            |
|                |                  |   |              |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                  |   |              |               | DESIGNER            | Studio Four Design 03/15/2019                                 |               |                |            |
|                |                  |   |              |               | CONTRACTOR 1        | Genesis Roofing Company 01/03/2020                            |               |                |            |
|                |                  |   |              |               | CONTRACTOR 2        | Eskola, LLC   |               |                |            |
|                |                  |   |              |               | CONTRACTOR 3        | Eskola, LLC 08/27/2020  |               |                |            |
|                |                  |   |              |               | CONTRACTOR 4        | Eskola, LLC 11/23/2022  |               |                |            |
|                | 540/009-11-2014  | Science Engineer Infrastructure Update  | 9,000,000    | 7/10/2014     | SUMMARY             | Substantially Complete 5/31/2023                              | Kaminsky      | David          | J010001812 |
|                |                  |   |              |               | SUMMARY HPBR        | In Process  |               |                |            |

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| Project Status | SBC#             | Project Name                             | Project Cost | Approval Date | PS Text Description | Text   | Mgr Last Name | Mgr First Name | Fund       |
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|                |                  |  |              |               | SUMMARY TEAM EVAL   | Not Required   |               |                |            |
|                |                  |  |              |               | DESIGNER            | I.C. Thomasson Associates, Inc. 03/11/2015                   |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Merit Construction, Inc. 07/28/2021                          |               |                |            |
|                | 540/009-02-2020  | Security Upgrades                        | 4,600,000    | 1/9/2020      | SUMMARY             | Estimated Completion Q4/2024                                 | Kaminsky      | David          | J010001907 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 07/06/2019   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | West, Welch, Reed Engineers, Inc. 02/12/2020                 |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Wright Contracting, Inc. 11/23/2022                          |               |                |            |
|                | 540/009-13-2022  | SERF Cooling Tower Upgrades              | 180,000      | 2/24/2022     | SUMMARY             | Estimated Completion Q4/2023                                 | Murrell       | Jared          | J010001977 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: I.C. Thomasson Associates, Inc.           |               |                |            |
|                | 540/009-28-2022  | Steam Distribution Upgrades              | 6,700,000    | 7/13/2022     | SUMMARY             | Estimated Completion Q1/2025                                 | Murrell       | Jared          | J010002003 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | I.C. Thomasson Associates, Inc. 10/10/2022                   |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | FM Sylvan, Inc. 03/08/2024                                   |               |                |            |
|                | 540/009-02-2023  | Student Health Center Office Renovations | 441,000      | 1/7/2023      | SUMMARY             | Estimated Completion Q3/2024                                 | Lowrie        | Douglass       | J010002023 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 3/27/2023  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: MBI Companies 02/27/2023                  |               |                |            |
|                | 540/009-14-2019  | Student Recreational Facilities Improvem | 5,500,000    | 8/8/2019      | SUMMARY             | Substantially Complete 11/16/2021                            | Stames        | Steven         | J010001886 |
|                |                  |  |              |               | SUMMARY 2           | Subproject 2: Substantially Complete 8/30/2023               |               |                |            |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 03/17/2020   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Community Tectonics Architects 10/9/2019                     |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Holston Construction Services, LLC 04/28/2021                |               |                |            |
|                |                  |  |              |               | CONTRACTOR 2        | Path Construction Northeast, Inc. 12/06/2021                 |               |                |            |
|                | 540/009-08-2023  | TREC Steam Line Restoration              | 455,000      | 5/1/2023      | SUMMARY             | Estimated Completion Q4/2024                                 | Murrell       | Jared          | J010002031 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Engineering Services Group 06/08/2023     |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management 7/14/2023                                  |               |                |            |
|                | 540/009-24-2022  | TREC Upgrades                            | 529,484      | 5/25/2022     | SUMMARY             | Estimated Completion Q2/2023                                 | Stames        | Steven         | J010001996 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Community Techtonics Architects 06/30/2022                   |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus Management  |               |                |            |
|                | 999/009-111-2024 | UTK Hoskins Library Air Force Space Reno | 91,000       | 5/22/2024     | SUMMARY             | Estimated Completion Q3/2024                                 | Campbell      | Lori           | J010002074 |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: Lauderdale Design Group                   |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus   |               |                |            |
|                | 999/009-109-2024 | UTK Perkins Hall Renovations (23/24)     | 829,000      | 4/29/2024     | SUMMARY             | Estimated Completion Q1/2025                                 | Campbell      | Lori           | J010002073 |
|                |                  |  |              |               | DESIGNER            |  |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Campus   |               |                |            |
|                | 999/009-113-2024 | UTK Zeanah Lab Upgrades (23/24)          | 360,000      | 5/6/2024      | SUMMARY             | Design Phase   | Campbell      | James          | J010002072 |
|                |                  |  |              |               | DESIGNER            | McCarty Holsaple McCarty 07/01/2024                          |               |                |            |
|                | 540/020-01-2022  | UTSI High Pressure Air Line              | 200,000      | 4/25/2022     | SUMMARY             | Estimated Completion Q3/2024                                 | Kaminsky      | David          | J020008127 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 5/16/2023  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: March Adams 05/11/2022                    |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | OLG Services, LLC 01/25/2024                                 |               |                |            |
|                | 540/020-02-2022  | UTSI Multiple Buildings Emergency Power  | 430,000      | 5/25/2022     | SUMMARY             | Estimated Completion Q3/2024                                 | Kaminsky      | David          | J020008128 |
|                |                  |  |              |               | SUMMARY HPBR        | Completed 1/9/2023   |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | March Adams & Associates, Inc. 06/20/2022                    |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Lawson Electric Company, Inc. 04/25/2023                     |               |                |            |
|                | 540/020-01-2020  | UTSI Security Upgrades                   | 300,000      | 1/10/2020     | SUMMARY             | Estimated Completion Q3/2024                                 | Kaminsky      | David          | J020008126 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: March Adams & Associates, Inc. 03/29/2021 |               |                |            |
|                | 540/009-08-2022  | Vivarium Facilities HVAC Upgrades        | 384,000      | 1/25/2022     | SUMMARY             | Estimated Completion Q3/2023                                 | Murrell       | Jared          | J010001968 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                  |  |              |               | DESIGNER            | Campus Consultant: I.C. Thomasson 02/22/2022                 |               |                |            |
|                | 540/009-20-2021  | Walters Renovation Cinema Studies        | 1,800,000    | 6/18/2021     | SUMMARY             | Estimated Completion Q4/2024                                 | Cole          | Jason          | J010001943 |
|                |                  |  |              |               | SUMMARY HPBR        |  |               |                |            |
|                |                  |  |              |               | SUMMARY TEAM EVAL   | Completed 3/17/2023  |               |                |            |
|                |                  |  |              |               | DESIGNER            | The Architecture Collaborative, LLC 09/09/2021               |               |                |            |
|                |                  |  |              |               | CONTRACTOR          | Wright Contracting 01/18/2024                                |               |                |            |
|                | 540/009-05-2014  | West Campus Redevelopment                | 234,200,000  | 6/12/2014     | SUMMARY 1           | Substantially Completed 01/26/2017                           | Cate          | Michael        | J010001805 |

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|                |                 |  |                      |               | SUMMARY 2           | Phase 2: ARH Demolition (complete)                              |               |                |            |
|                |                 |  |                      |               | SUMMARY 3           | Substantially Complete 03/01/2019                               |               |                |            |
|                |                 |  |                      |               | SUMMARY 4           | Phase 4: Humes Demolition (Morrill and Carrick deferred)        |               |                |            |
|                |                 |  |                      |               | SUMMARY 5           | Phase 5: Morrill Hall Demo Substantially Complete 04/22/2020    |               |                |            |
|                |                 |  |                      |               | SUMMARY 6           | Substantially Complete 05/28/2021                               |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        | In Process  |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                 |  |                      |               | DESIGNER            | CH2MHill Engineers  |               |                |            |
|                |                 |  |                      |               | DESIGNER 2          | Dining (Johnson Architecture)                                   |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | CM/GC Messer Construction                                       |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 3        | Rentenbach Contractors  |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 5        | Renascent, Inc. 07/02/2019                                      |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 6        | Blaine Construction (Dining) 06/19/2019                         |               |                |            |
|                | 540/009-01-2021 | Window Replace & Masonry Repairs (20/21) | 6,117,000            | 1/14/2021     | SUMMARY             | Substantially Complete 1/27/2023                                | Starnes       | Steven         | J010001919 |
|                |                 |  |                      |               | SUMMARY 2           | Subproject 2: Substantially Complete 01/27/2023                 |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        | Completed 10/19/2021  |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Lindsay & Maples, Inc. 02/02/2021                               |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 1        | Subproject 1 Windows: McInerney & Associates 01/25/2022         |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 2        | Subproject 2 Masonry: Williams Restoration 05/27/2022           |               |                |            |
| <b>66</b>      |                 | <b>Subtotal</b>                          | <b>1,485,171,294</b> |               |                     |   |               |                |            |
| CONSC          | 540/009-12-2022 | ADPi Sorority House Restroom Renovation  | 145,000              | 2/3/2022      | SUMMARY             | Substantially Complete 06/08/2022                               | Cate          | Michael        | J010001978 |
|                |                 |  |                      |               | SUMMARY HPBR        |   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Baxter Architecture and Design, LLC 03/23/2022                  |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | Campus Management   |               |                |            |
|                | 540/009-03-2018 | Campus Beautification Project (FY16-17)  | 2,000,000            | 6/14/2018     | SUMMARY             | Substantially Complete 03/25/2019                               | Campbell      | Lori           | J010001856 |
|                |                 |  |                      |               | SUMMARY 2           | Hold - COVID 19 Impact  |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        | Completed 4/16/2020   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Carol R. Johnson Associates, Inc. 08/14/2018                    |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | Merit Construction  |               |                |            |
|                | 540/009-06-2020 | Classroom Upgrades (19/20)               | 5,514,000            | 4/9/2020      | SUMMARY 1           | Subproject 1: Substantially Complete 08/31/2020                 | Frank         | Maxi           | J010001909 |
|                |                 |  |                      |               | SUMMARY 2           | Subproject 2: Substantially Complete 04/01/2022                 |               |                |            |
|                |                 |  |                      |               | SUMMARY 3           | Subproject 3: Substantially Complete 8/31/2021                  |               |                |            |
|                |                 |  |                      |               | SUMMARY 4           | Subproject 4: Substantially Complete 6/23/2022                  |               |                |            |
|                |                 |  |                      |               | SUMMARY 5           | Subproject 5 Substantially Complete 1/18/2023                   |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        | Completed 09/09/2020  |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR 2      | Completed 05/17/2021  |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR 3      | Completed 06/22/2021  |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR 4      | Completed 5/23/2022   |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR 5      | Completed 5/23/2022   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   | Completed Closeout 09/18/2020                                   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Brewer Ingram Fuller Architects, Inc. 05/05/2020                |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | Subproject 1: Campus Management                                 |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 2        | Subproject 2: Campus Management                                 |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 3        | Subproject 3: Campus Management                                 |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 4        | Subproject 4: Campus Management                                 |               |                |            |
|                |                 |  |                      |               | CONTRACTOR 5        | Subproject 5: Campus Management                                 |               |                |            |
|                | 540/009-41-2022 | Classroom Upgrades (22/23)               | 3,110,000            | 11/10/2022    | SUMMARY             | Subproject 1: Art & Architecture                                | Cole          | Jason          | J010002016 |
|                |                 |  |                      |               | SUMMARY 2           | Subproject 2: Haslam - WeConnect                                |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        |   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Randolph Architecture, LLC 12/20/2022                           |               |                |            |
|                | 540/009-15-2022 | Dabney Hall Building Envelope Upgrades   | 1,250,000            | 4/14/2022     | SUMMARY             | Substantially Complete 2/3/2023                                 | Lowrie        | Douglass       | J010001981 |
|                |                 |  |                      |               | SUMMARY HPBR        | Completed 05/11/2022  |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                |                 |  |                      |               | DESIGNER            | The Benefield Richters Company 05/16/2022                       |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | Wright Contracting, Inc. 11/30/2022                             |               |                |            |
|                | 540/009-20-2022 | Dining Services Brand Refresh            | 500,000              | 5/12/2022     | SUMMARY             | Design Phase  | Cate          | Michael        | J010001992 |
|                |                 |  |                      |               | SUMMARY HPBR        |   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   |   |               |                |            |
|                | 540/009-12-2017 | HVAC Improvements                        | 5,500,000            | 10/12/2017    | SUMMARY             | Substantially Complete 10/16/2020                               | Kaminsky      | David          | J010001849 |
|                |                 |  |                      |               | SUMMARY 2           | Substantially Complete HVAC Subproject 2- Taylor Law 04/18/2022 |               |                |            |
|                |                 |  |                      |               | SUMMARY HPBR        |   |               |                |            |
|                |                 |  |                      |               | SUMMARY TEAM EVAL   | Not Required  |               |                |            |
|                |                 |  |                      |               | DESIGNER            | Barge Design Solutions, Inc. 01/10/2018                         |               |                |            |
|                |                 |  |                      |               | CONTRACTOR          | Interstate Mechanical 07/10/2019                                |               |                |            |
|                |                 |  |                      |               | CONTRACTOR #2       | Interstate Mechanical Contractors, Inc. 08/04/2021              |               |                |            |
|                | 540/009-32-2021 | Life Safety Improvements Multiple Bldgs  | 325,000              | 10/19/2021    | SUMMARY             | Substantially Complete 9/30/2022                                | Lowrie        | Douglass       | J010001956 |
|                |                 |  |                      |               | SUMMARY HPBR        |   |               |                |            |

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| Project Status | SBC#            | Project Name                            | Project Cost         | Approval Date | PS Text Description | Text   | Mgr Last Name | Mgr First Name | Fund       |
|----------------|-----------------|---|----------------------|---------------|---------------------|--|---------------|----------------|------------|
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Campus Consultant: Dollar & Ewers 12/3/2021                |               |                |            |
|                | 540/009-29-2021 | SERF 231 Upgrades                       | 114,000              | 8/31/2021     | SUMMARY             | Substantially Complete 12/21/2022                          | Lowrie        | Douglass       | J010001951 |
|                |                 |   |                      |               | SUMMARY 2           | Subproject 2: Design Phase                                 |               |                |            |
|                |                 |   |                      |               | SUMMARY HPBR        |  |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Campus Consultant: Dollars & Ewers Architecture 10/12/2021 |               |                |            |
|                |                 |   |                      |               | CONTRACTOR 1        | Campus Management  |               |                |            |
|                | 540/000-01-2019 | UTK Residence Hall Programming FY 21/22 | 450,000              | 7/22/2019     | SUMMARY             | Programming  | Bakewell      | David          | J010001970 |
|                |                 |   |                      |               | SUMMARY HPBR        | Not Required   |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   | Not Required   |               |                |            |
|                |                 |   |                      |               | CONSULTANT          | Harley Ellis Devereaux Coporation                          |               |                |            |
| <b>10</b>      |                 | <b>Subtotal</b>                         | <b>18,908,000</b>    |               |                     |  |               |                |            |
| AHOLD          | 540/009-10-2021 | Concord Campus Demolition               | 163,000              | 4/8/2021      | SUMMARY             | Hold per letter dated 08/23/2022                           | Campbell      | Lori           | J010001930 |
|                |                 |   |                      |               | SUMMARY HPBR        | Not Required   |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   | Not Required   |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Campus Consultant: Dollar & Ewers                          |               |                |            |
|                | 540/009-17-2018 | Concord Campus Reno-Site Infra (17/18)  | 1,000,000            | 11/8/2018     | SUMMARY             | Design Phase   | Campbell      | Lori           | J010001870 |
|                |                 |   |                      |               | SUMMARY HPBR        |  |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Campus Consultant  |               |                |            |
|                | 540/009-13-2019 | Fleet Management Buildings Renovation   | 4,630,000            | 8/8/2019      | SUMMARY             | On Hold per letter date 08/23/2022                         | Campbell      | Lori           | J010001885 |
|                |                 |   |                      |               | SUMMARY HPBR        |  |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Smee + Busby 09/10/2019                                    |               |                |            |
|                | 540/009-23-2019 | Public Safety Building Renovation       | 5,300,000            | 10/10/2019    | SUMMARY             | On Hold per letter date 08/23/2022                         | Campbell      | Lori           | J010001897 |
|                |                 |   |                      |               | SUMMARY HPBR        |  |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Smee + Busby 12/20/2019                                    |               |                |            |
|                | 540/009-05-2021 | West Volunteer Streetscape              | 13,000,000           | 3/11/2021     | SUMMARY             | Hold - Per Letter dated 05/04/2023                         | Campbell      | Lori           | J010001925 |
|                |                 |   |                      |               | SUMMARY HPRR        | Completed 2/14/2023  |               |                |            |
|                |                 |   |                      |               | SUMMARY TEAM EVAL   |  |               |                |            |
|                |                 |   |                      |               | DESIGNER            | Ross/Fowler, P.C. 04/08/2021                               |               |                |            |
| <b>5</b>       |                 | <b>Subtotal</b>                         | <b>24,093,000</b>    |               |                     |  |               |                |            |
| <b>149</b>     |                 | <b>Total</b>                            | <b>1,672,046,369</b> |               |                     |  |               |                |            |